



Twentieth Sunday in Ordinary Time

August 16, 2020

INTRODUCTORY RITES

Entrance Hymn

All Are Welcome

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren

chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -

give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness And as

faith and vault of grace; Here the
sym - bol of God's grace; Here as

love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:

All are wel-come, all are wel-come, all are wel-come

in this place.

Sign of the Cross and Greeting

Penitential Act

I confess to almighty God and to you my brothers and sisters
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do;
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever Virgin, all the Angels and Saints,
and you my brothers and sisters to pray for me
to the Lord our God.

The absolution by the priest follows:

Priest: May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.

People: Amen.

Kyrie / Lord Have Mercy

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of three systems, each with two parts: Cantor and All. The lyrics are: Ky-ri-e, e-le-i-son. Lord, have mer-cy. Chri-ste, e-le-i-son. Christ, have mer-cy.

Cantor Ky-ri-e, e-le-i-son. Lord, have mer-cy.

All Ky-ri-e, e-le-i-son. Lord, have mer-cy.

Cantor Chri-ste, e-le-i-son. Christ, have mer-cy.

All Chri-ste, e-le-i-son. Christ, have mer-cy.

Cantor Ky-ri-e, e-le-i-son. Lord, have mer-cy.

All Ky-ri-e, e-le-i-son. Lord, have mer-cy.

Glory to God

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - - men.

The musical score is written in a single system with 14 staves. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody is written on a treble clef staff. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

LITURGY OF THE WORD

First Reading

Is 56: 1, 6-7

Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed.

The foreigners who join themselves to the LORD, ministering to him, loving the name of the LORD, and becoming his servants – all who keep the sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

Responsorial Psalm

Psalm 85

O God, let all the na - tions praise you! O

God, let all the na - tions praise you!

O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your salvation. *R.*

Let the nations be glad and shout for joy,
with uprightness you rule the peoples;
you guide the nations on earth. *R.*

Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing
that all the ends of the earth may revere
him. *R.*

Second Reading

Romans 11: 13-15, 29-32

Brothers and sisters:

I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: Alleluia 7; Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Gospel

Matthew 15: 21-28

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the

dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

All bow at the following words up to: "and became man"

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer / Prayer of the Faithful

LITURGY OF THE EUCHARIST

Preparation of the Altar

Diverse in Culture, Nation, Race



*1. 2. 3.
1. Di - verse in cul - ture, na - tion, race, We
4. God, let us be a ta - ble spread With
4.
come to - geth - er by your grace. God, let us be a
gifts of love and bro - ken bread, Where all find wel - come,
meet - ing ground Where hope and heal - ing love are found.
grace at - tends, And en - e - mies a - rise as friends.

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Eucharistic Prayer

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: Lift up your hearts.

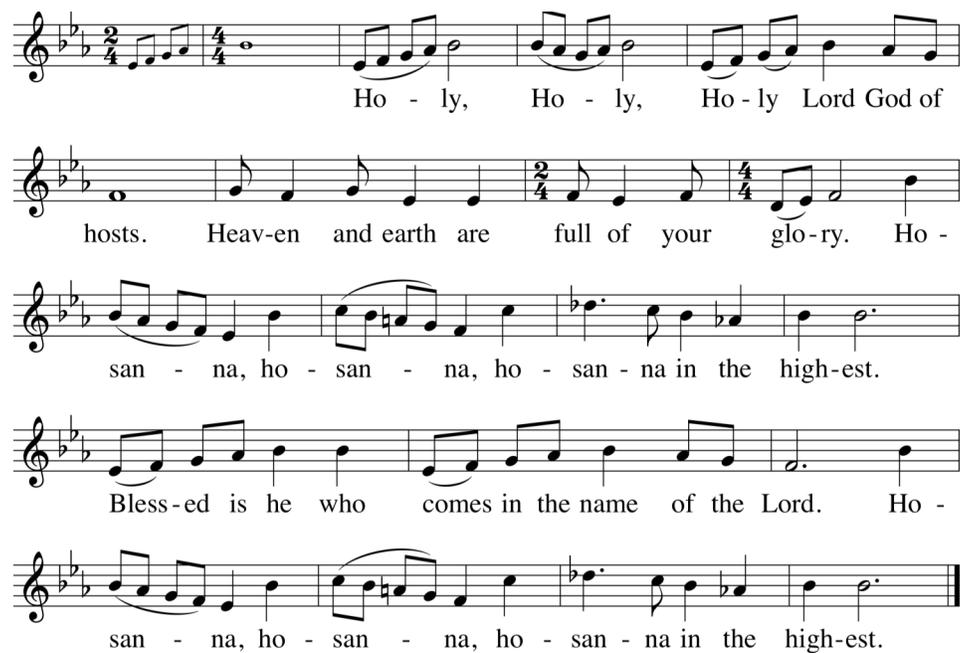
People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right and just.**

Holy

Mass of Wisdom



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav-en and earth are full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high-est.

Mystery of Faith

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Doxology

Priest: Through him, and with him, and in him, O God
almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

A - men, a - men, a -
men. A - men, a - men, a - men.

The musical notation consists of two staves in a 2/4 time signature with a key signature of two flats. The melody is written on a treble clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a fermata over the final note.

THE COMMUNION RITE

Lord's Prayer

Sign of Peace

Fraction of the Bread

The musical score is written on three staves in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace." The score is divided into sections for "Cantor" and "All". The first staff is for the Cantor, and the second and third staves are for the All. The music features a mix of quarter, eighth, and half notes, with some rests and a repeat sign in the second staff.

Steven R. Janco
Music © 2010, WLP

Invitation to Communion

Priest: Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Communion

Take and Eat This Bread

Refrain



Take and eat this bread. Take and drink this cup.



This is my bod - y and my blood.

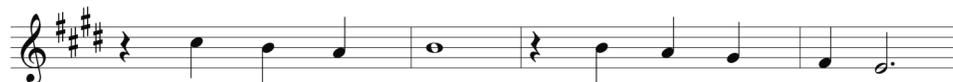


When you eat this bread, when you drink this cup,



you live in me and I in you.

Verses



1. This is the bread come down from heav-en;
2. Gath - ered as one a - round one ta - ble,
3. With - in our hands we hold the mys-t'ry,
4. Come all who thirst for life e - ter - nal,



D.C.

this is the cup of our sal - va - tion.
sent forth to wit - ness to sal - va - tion.
dy - ing and ris - ing to sal - va - tion.
come to the ta - ble of sal - va - tion.

Text: Francis Patrick O'Brien, b.1958
Tune: Francis Patrick O'Brien, b.1958
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Prayer after Communion

THE CONCLUDING RITES

Closing Hymn

Christ Be Our Light

Verses



1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,



light for the world to see.
Make us your liv - ing voice.
shared un - til all are fed.
walls made of liv - ing stone.
mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church gath - ered to - day.



Reverend Mathew Vettath Joseph, S.D.V., Parochial Administrator
Reverend Cyril Mary Adim Offiong, S.D.V., Parochial Vicar

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