



# The Third Sunday in Ordinary Time

January 24, 2021

Saint Francis of Assisi Catholic Church

Apopka, Florida

## Before Mass

*In the coming weeks we will be singing a different musical setting of the Eucharistic Prayer acclamations during Mass. This week before Mass, the choir/cantor will sing through each new acclamation twice. Please listen the first time, and then try singing along the second time.*

### Holy from "Mass of Redemption"

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san-na, ho - san - na, ho - san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san-na, ho - san - na, ho - san-na in the high - est. —

Text © 2010, ICEL

Steven R. Janco  
Music © 1999, 2010, WLP

### Mystery of Faith C from "Mass of Redemption"

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

Text © 2010, ICEL

Steven R. Janco  
Music © 2010, WLP

Amen from "Mass of Redemption"

A musical score for a vocal line in 8/8 time, key of D major. The melody begins with a half note D4, followed by a dotted quarter note E4, and a quarter note F#4. The first ending (marked '1.') consists of a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note A4. The second ending (marked '2.') consists of a quarter note G4, a quarter note F#4, a quarter note E4, and a quarter note D4. The lyrics 'A-men, a-men, a - men. a - men.' are written below the notes, with hyphens under 'a' and 'men' in the second phrase to indicate a long note.

Steven R. Janco  
Music © 1999, WLP

## The Introductory Rites

### Entrance Chant

#### Sing A New Song

##### Refrain

Sing a new song un - to the Lord; let your song be  
sung from moun - tains high. Sing a new song  
un - to the Lord, sing-ing al - le - lu - ia.

##### Verses

1. Shout with glad - ness! Dance for joy! O come be -  
2. Rise, O chil - dren, from your sleep; your Sav - ior  
3. Glad my soul for I have seen the glo - ry  
fore the Lord. And play for God on  
now has come. He has turned your  
of the Lord. The trum - pet sounds; the  
glad tam - bou - rines, and let your trum - pet sound.  
sor - row to joy, and filled your soul with song.  
dead shall be raised. I know my Sav - ior lives.

## Greeting

### Penitential Act

I confess to almighty God  
and to you my brothers and sisters  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary, ever Virgin,  
all the Angels and Saints,  
and you my brothers and sisters  
to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

**R. Amen.**

### Kyrie

*Cantor* *All*  
Ky-ri-e, e - le - i - son. Ky-ri-e, e - le - i - son.  
Lord, — have mer - cy. Lord, — have mer - cy.

*Cantor* *All*  
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.  
Christ, — have mer - cy. Christ, — have mer - cy.

*Cantor* *All*  
Ky-ri-e, e - le - i - son. Ky-ri-e, e - le - i - son.  
Lord, — have mer - cy. Lord, — have mer - cy.

## Gloria



Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for  
your great glo - ry, Lord God, heav - en - ly King, O  
God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on  
us; you take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther,  
have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo-ry of God the Fa - ther. A - men.

**Collect**

## The Liturgy of the Word

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**First Reading:** Jonah 3:1-5, 10

The word of the LORD came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed, " when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

The word of the Lord.

**R. Thanks be to God.**



## Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

## Gospel: Mark 1:14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ.**

## Homily

## Profession of Faith

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*All bow at the following words up to: and became man.*  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer (Prayers of the Faithful)

# The Liturgy of the Eucharist

## Presentation and Preparation of the Gifts

### The Summons



1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but  
4. Will you love the 'you' you hide If I but  
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where  
call your name? Will you care for  
call your name? Will you set the  
call your name? Will you quell the  
call my name. Let me turn and



you don't know And nev - er be the same?  
cruel and kind And nev - er be the same?  
pris - 'ners free And nev - er be the same?  
fear in - side And nev - er be the same?  
fol - low you And nev - er be the same.



Will you let my love be shown, Will you  
Will you risk the hos - tile stare Should you  
Will you kiss the lep - er clean, And do  
Will you use the faith you've found To re -  
In your com - pa - ny I'll go Where your



let my name be known, Will you let my  
life at - tract or scare? Will you let me  
such as this un - seen, And ad - mit to  
shape the world a - round, Through my sight and  
love and foot - steps show. Thus I'll move and

life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent  
 Tune: KELVINGROVE, 7 6 7 6 7 7 6; Scottish traditional: arr. by John L. Bell, b.1949

### Orate Fratres

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### Eucharistic Prayer

#### Preface

The Lord be with you.

**R. And with your spirit.**

Lift up your hearts.

**R. We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**R. It is right and just.**

## Holy

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high-est.

The musical score for 'Holy' is written in G minor (three flats) and consists of five staves. The first staff begins with a 2/4 time signature, which changes to 4/4 for the remainder of the piece. The melody is primarily composed of eighth and quarter notes, with some half notes and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

## Mystery of Faith

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical score for 'Mystery of Faith' is written in G minor (three flats) and consists of two staves. The time signature is 4/4. The melody is primarily composed of quarter and eighth notes, with some half notes and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

## Amen

A - men, a - men, a -  
men. A - men, a - men, a - men.

The musical score for 'Amen' is written in G minor (three flats) and consists of two staves. The time signature is 2/4, which changes to 4/4 for the remainder of the piece. The melody is primarily composed of quarter and eighth notes, with some half notes and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

## Communion Rite

The Lord's Prayer

Sign of Peace

Lamb of God

The musical score is written on a single treble clef staff in 4/4 time with a key signature of two flats (B-flat and E-flat). The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace." The score is divided into three lines. The first line begins with a rest for the Cantor, followed by the melody for "Lamb of God, you take a-way the sins of the world, have". The second line continues with "mer-cy on us." and then a rest for the Cantor, followed by the melody for "Lamb of God, you take a-way the". The third line continues with "sins of the world, grant us peace." The lyrics are aligned with the notes on the staff.

*Cantor* *All*  
Lamb of God, you take a-way the sins of the world, have  
*Cantor* *All*  
mer-cy on us. Lamb of God, you take a-way the  
sins of the world, grant us peace.

## Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## Communion Chant

### Ubi Caritas

#### Refrain



\*U - bi ca - ri - tas est ve - ra, est ve - ra:



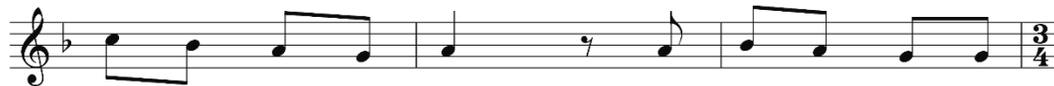
De - us i - bi est, De - us i - bi est.

#### Verses



1. The love of Christ joins us to - geth - er. Let  
 2. In true com - mu - nion let us gath - er. May  
 3. May we who gath - er at this ta - ble to  
 4. For those in need make us your mer - cy, for  
 5. May we one day be - hold your glo - ry and

1. U - ni - dos co - mo un so - lo cuer - po,  
 2. Reu - ni - dos y a - li - men - ta - dos, ya  
 3. Que el pan de vi - da que nos u - ne nos  
 4. Y pa - ra los ne - ce - si - ta - dos de a -  
 5. Con - cé - de - nos ya ver tu glor - ia y en



us re - joice in him,  
 all di - vi - sions cease  
 share the bread of life  
 those op - pressed, your might.  
 see you face to face,

en la co - mu - nión  
 li - bres del ren - cor,  
 cam - bie el co - ra - zón  
 mor y de bon - dad  
 tu pre - sen - cia es - tar;

and in our love and  
 and in their place be  
 be - come a sac - ra -  
 Make us, your Church, a  
 re - joic - ing with the

y de - mos - tre - mos  
 vi - va - mos nues - tra  
 y pa - ra dar al  
 se - a - mos la es - pe -  
 y, u - ni - dos a los

\*Where there is true charity, God is present.



care for all	now	love God in re - turn.
Christ the Lord,	our	ris - en Prince of Peace.
ment of love,	your	heal - ing touch, O Christ.
ho - ly sign	of	jus - tice and new life.
saints of God	to	sing e - ter - nal praise.
<i>nues - tro a - mor</i>	<i>a</i>	<i>quien pri - me - ro a - mó.</i>
<i>co - mu - nión</i>	<i>en</i>	<i>Cris - to, Sal - va - dor.</i>
<i>pró - ji - mo</i>	<i>a - mor</i>	<i>y sa - na - ción.</i>
<i>ran - za,</i>	<i>jus - ti - cia</i>	<i>y paz.</i>
<i>san - tos,</i>	<i>can - tar - te</i>	<i>sin ce - sar.</i>

Text: Refrain and vss. 1, 2 and 5 based on *Ubi Caritas*, 9th c.; vss. 3, 4, Bob Hurd, b.1950; Spanish by Pedro Rubalcava, b.1958  
Tune: Bob Hurd b.1950; acc. by Craig K. Kingsbury, b.1952  
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## Prayer after Communion

## Concluding Rite

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### Greeting & Blessing

The Lord be with you.

**R. And with your spirit.**

May almighty God bless you, the Father, and the Son, ✠ and  
the Holy Spirit.

**R. Amen.**

Go in peace.

**R. Thanks be to God.**

## Closing Song

### Praise to You, O Christ, Our Savior

#### Refrain



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;



Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

#### Verses



1. You are the Word who calls us out of dark - ness;
2. You are the one whom proph - ets hoped and longed for;
3. You are the Word who calls us to be ser - vants;
4. You are the Word who binds us and u - nites us;



you are the Word who leads us in - to light;  
you are the one who speaks to us to - day;  
you are the Word whose on - ly law is love;  
you are the Word who calls us to be one;



you are the Word who brings us through the des - ert:  
you are the one who leads us to our fu - ture:  
you are the Word - made - flesh who lives a - mong us:  
you are the Word who teach - es us for - give - ness:



glo - ry to you, Lord Je - sus Christ!  
glo - ry to you, Lord Je - sus Christ!  
glo - ry to you, Lord Je - sus Christ!  
glo - ry to you, Lord Je - sus Christ!



Reverend Mathew Vettath Joseph, S.D.V., Parochial Administrator  
Reverend Cyril Mary Adim Offiong, S.D.V., Parochial Vicar

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**Kyrie, Gloria, Holy, Mystery, Amen & Lamb of God from *Mass of Wisdom***, Steven Janco © 2010, World Library Publications.